

HomeWork Assignment

Class : V

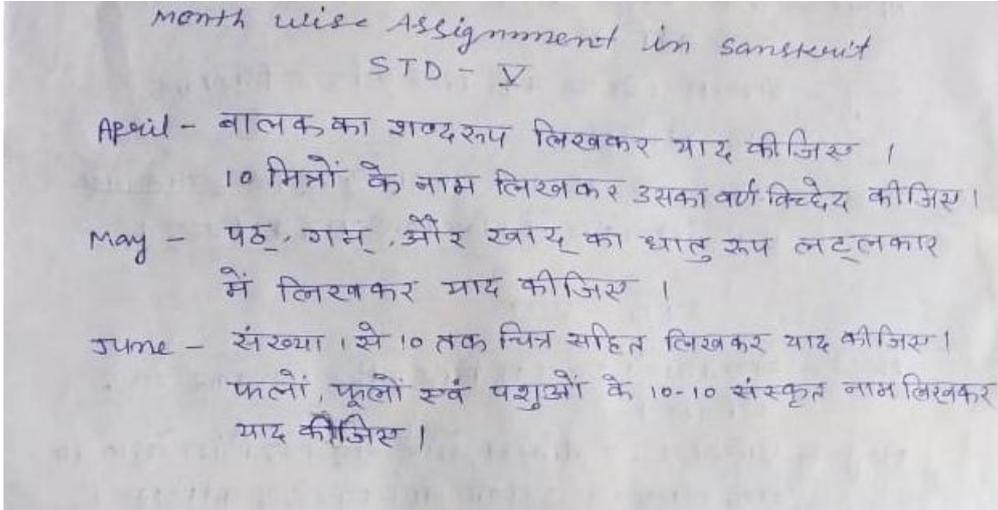
Subject -Hindi

कक्षा — 5

1. 'राष्ट्रीय ध्वज' का चित्र बनाकर उसे विषय में पंद्रह से बीस वाक्य लिखो (Project Work)
2. झारखण्ड के पर्यटन स्थलों की सूची बनाइए और उनके विषय में पाँच-पाँच पंक्तियाँ लिखिए। (Project Work)
3. औपचारिक पत्र – आपके शहर में बाल पुस्तक मेला लगा है। विद्यालय की ओर से बच्चों को मेला दिखाने का अनुरोध करते हुए प्रधानाचार्य को पत्र लिखिए। (Page – 110)
4. (i) समानार्थी शब्द – अमृत से बादल (1-20) (Page – 74, 75)
(ii) विलोम शब्द – अनुज से प्रश्न तक (Page – 78)
(iii) वाक्यांश के लिए एक शब्द (1 – 10) (Page – 87)

Note :- सभी कार्य हिन्दी की उत्तर पुस्तिक (Note book) में करें।

Subject : Sanskrit



Subject : English

APRIL

- 1) Write a paragraph in about 50 words on "Types of shoes and its uses." Do it in your grammar note book.
- 2) Make four different types of shoes with ice-cream sticks and paste it in the note book.
- 3) Write a paragraph in about 80 words and name your favourite book and its author.
- 4) Make a small book out of paper and paste it in the note book.
- 5) Complete the exercise given in the grammar book on page 4, 6, 7 Ex-(F, J, K). Do it in your books.
- 6) See Text book page 21. Write a story on how a village girl who loved elephants helped to heal them. Use the hints and linkers given on pg 21. Do this in your C.B note book.

MAY

- 1) Complete the writing exercise given on pg 32 of your C.B in your C.B note book.

- 2) Complete the exercise on pg 17, 18, 19 (ex- f , h , l) in your grammar book.
- 3) Complete the exercise in your grammar note book given on pg 52 of your course book (ex – going further)
- 4) Complete the exercise given on pg 26 of your grammar book in your grammar note book. (ex- J , K)
- 5) Complete the ex- L given on pg – 35 of your grammar book in your book itself.

JUNE

- 1) Complete the exercise given on page 44 in your grammar book in the book only.
 - 2) Complete the story given in course book on page 61, in your grammar note book.
 - 3) Complete the “life skill” exercise given on pg 51 of your grammar book in the book itself.
 - 4) See pg no. 58 of your grammar book and do the project in your grammar note book.
 - 5) Complete the exercise given in your grammar book on page 73 of life skills.
-

Subject : Mathematics

Chapter - 1 Numbers

Exercise 1.1 to 1.6

Chapter- 2 Addition And Subtraction

Exercise 2.1 to 2.5

Chapter- 3 Multiplication And Division

Exercise 3.1 to 3.6

Subject : Computer

1. Read chapter 1,2,3
2. Learn objectives of chapter 1,2,3
3. Learn Question Answers of chapter 1,2,3
4. Make collage of Primary memory (RAM, ROM) and Secondary memory (Floppy disk, CD/ DVD Rom, Pen Drive etc).

GURU GOBIND SINGH PUBLIC SCHOOL, DHANBAD

Assignment-April to June

Session-2020-2021

Class-V (E.V.S)

Chapter-1 The World of Animals

1.Name of the following:-----

- (a). Famous desert of the world.
- (b). Two Decomposer.
- (c).Two Scavengers.
- (d). Flightless Birds.
- (e).Two omnivorous.

2.What features enable a camel to survive in a hot desert?

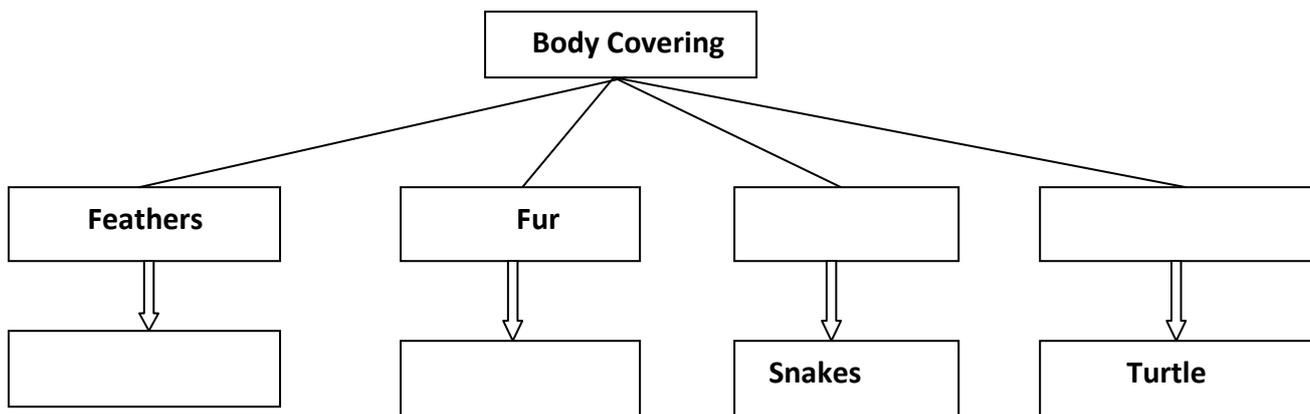
3.Why can't lions survive in a polar regions?

4.What is the difference between Herbivores and Carnivores animals?

5.What is locomotion?

6.Make a list of any ten Migratory birds?

7.Complete the following web charts:-----



Chapter-2 Reproduction in Plants

- 1.Define – (a). Agriculture. (b). Crops
- 2.What will happen if the crops are not looked after properly?
- 3.What is the difference between Ravi and Kharif crops?
- 4.Write the name of agents of dispersal?
- 5.How can we protect our crops?

6. Why do we practice agriculture?

7. Unscramble the following words:----

(a). YCOLETDNOS - _____

(b). TEWAH - _____

(c). MIGREANTOIN - _____

8. Draw any two types of plants that grow from roots?

9. Draw structure of a seed.

Chapter-3 Food, Health and Hygiene

1. Write the steps to become healthy.

2. Define Posture.

3. Write the difference between communicable and non-communicable disease.

4. Write the name of any eight food items.

5. How can we keep our home and surrounding clean?

6. Draw a chart of Balanced Diet.

7. Complete the following web chart:----

